

**Introduction:**

We have completed the second set of seven Chapters: **Chapters 8 through to 14** and we have seen from the Lofty One's (Heavens') point of view the drama and conflict of the ages. As the Heavens are higher than the earth so are my ways and my thoughts higher than yours and as the snow and the rain comes down and waters the earth and causes it to bud and bring forth seed for the sower and bread for the eater so shall the words which goes out of my mouth it shall not return unto me void but It shall accomplish that which I have sent it to do and it shall prosper in that which I have sent it to, **Isaiah 55: 8-11**.

God has set His Words above His Name, **Psalms 138: 2**. The Firmament or loft, the object of day 2 of creation's work dramatizes this depiction above the earth in the rain and snow that comes down thereof to water the earth. And, so again, we saw in the second set of seven chapters the signs, symbols or messages in the stars of the firmament (Heaven's Scroll: Word of God) taking centre stage to outline how God from the beginning spoke to all things which in their time and seasons are fulfilled according to His grand design: let them be for signs, times, seasons, days and years, **Genesis 1: 14**.

Because of His Words (Sheh-bah Precepts) that are above His Name (appellation, Sheh-bah (7)) His Saints can invoke His Presence by an adjuration or severing themselves as revealed in **Chapter 8: Wrath from Heaven above by an adjuration** (opening of 7 seals invoked His Judgement) in the first four Trumpet recounts. This example will be followed by those who follow on to know the Lord each week as the Children of Israel around the walls of Jericho for 7 days doing His and only His will in all they do. Those who obey the Word of God (these 7 precepts) each day will recount His Holiness on the Seventh Day and will find His Presence with them to accomplish great signs, works and wonders.

They would have learnt that the Name of the Lord is as a Strong Tower from day 1 work of creation but they would have followed on to know that His going forth is as '**prepared as the morning**' as His words became a Lamp unto their feet and Light unto their path even as **God is Light** and in Him there is no darkness. He now

comes upon them as the former and the latter rain comes upon the earth and they are sealed.

The recount continues in **Chapter 9** and intensifies in **The 1<sup>st</sup> and 2<sup>nd</sup> Woes of the 5<sup>th</sup> and 6<sup>th</sup> Trumpet Voices**, the Spirit of Judgement is heard above the voices of the Trumpets against the men with the Mark of the Beast (chi, xee, stigma).

Before the 7<sup>th</sup> and Last Trumpet Voice sounded, the 3<sup>rd</sup> **Woe of the 7 Last Plagues**, the review is given of what is needed to stand in this age in **Chapter 10: The Day or Period of the Mighty Angel, Witness or Messenger explaining THE BIRTH OF THE CLOUD OF WITNESSES (FROM WHICH PROCEEDS THE 7 THUNDERS) FROM THE LOUD CRY LION ROAR; Chapter 11: Spirit of Faith (Life) explaining FAITH: MOTHER OF ALL LIVING, THE WOMAN, this precept in Creation Sanctuary (The Temple, the Altar and the Worshipers all possesses this trait); Chapter 12: Spirit, Michael, Prince: One like God; Chapter 13: Spiritually Sealed, explaining the sealing by the Spirit of God or otherwise and Chapter 14: Spiritual Rest: tale of two cities: Mt. Zion & Babylon, the great, explaining THE REST OF MT. ZION OR THAT OF BABYLON, THE GREAT: WHAT'S YOUR CHOICE?**

As God made all things in 7 days and destroyed Jericho by an adjuration of the 7s and again allowing 7 times to pass over Nebuchadnezzar for his punishment and repentance as He allowed 7 times or decades (70 years) to pass over Jerusalem for the punishment of that Nation, **Jeremiah 25: 11-12**, and healing or repentance and then giving them 7 times (period of a generation life: 70 years, **Daniel 9: 24**) for probation and to turn from evil even so as He dealt with the whole world or gentiles giving us 7 times (the time period of the 7 Churches as outlined by the 7 seals).

The end is now in sight 7 days around Jericho while only the Ram's Horn blasts continually equates with the 7 seals that are opened by the Lion and the Lamb for the 7 Churches time period throughout history when the Messengers or Witnesses lifted up their voices like the Trumpet, **Isaiah 58: 1**, in each era. On the 7<sup>th</sup> Day at Jericho Israel marched 7 times in the recount the Ram's Horns blasts continually and at the 7<sup>th</sup> after the long blast the people then shouted and the walls came tumbling down and each man of war ascends up and destroys all sparing none both man and beast except Rahab, the harlot, and her family: when the 7<sup>th</sup> seal is opened the 7 Trumpet recounts begins and at the 7<sup>th</sup> Trumpet blast the kingdoms of this world

## REVELATION 15: THE GLORY AND POWER OF THE NAME OF THE LORD

have become the Kingdom of our God and His Christ and **there is yet a review as outlined in the Chapters above before** the 7 last plagues are poured out on all men having the mark of the beast for their destruction.

From the review in the previous seven Chapters we identified 'the prepared as the morning' part of the 7 times period when Michael, the Prince, One like God was made flesh and for time, times and half of time (3 ½ times ministered as the Light of the World) lived among man. We also identified the 3 ½ times period of the dark ages when the Courtyard was treaded down by the Gentiles thus making the week of times equating with Creation 7 day week and its two divisions. We also identified who are the Two Witnesses who were killed by the Beast of the abyss as the Two who were symbolized in Creation in the Planets and the Stars also as Witnesses: The Ten Commandments and the Pentateuch of the Old and New Covenants. If the Words of God are Spirit and life anyone who muzzles or disobeys are accomplices of the Beast and will receive punishment as murderers of the Two Witnesses. This is the hallmark of the men with the mark of the beast they are in rebellion to God.

In the review we got the confirmation of the validity and credibility of the Word of God as Truth and we understood the parallels in the counterpart of creation establishing the authenticity of The Bible and God as Creator of all things from the blue print of the Sanctuary which He gave to Moses. Only the Builder could reproduce the design with such accuracy. We also understood how we can survive when the Bible is taken away again by the doctrines which are inscribed in the Creation's Sanctuary which are for our reading, learning and meditation.

In the review we see the importance of the Pentateuch even as the little book in the Mighty Witness hand which we must eat to survive and be prepared for the Prophetic role to which we are called and for the last day trials which are upon us. We also are shown the mystery of iniquity and the role which the enemy plays in the revelation of his functions by the names that are given to him but primarily he is a blasphemer and will lead all including his government in blasphemy. There is an inference which was not developed in that the enemy by blasphemy of the 7 heads invoked his presence as the eight beast (a counterfeit for an adjuration).

**Chapter 15** is the first chapter equating with the Name of the Lord on the Measuring Rod, in the third set of chapters equating with the Genesis precept. Thus we have the composite of the Name of the Lord and Genesis in the title. Genesis speaks to: generation, age, period, nature, nativity or birth, pre-eminence or first. In this set of Chapters we shall be looking at the power and glory of God to bring forth, generate, to give birth or even to destroy. There is none like Him, therefore, this adjective is ascribed to His works and judgements that are full,

complete and perfect: great: excellent or high (highest, greatest) in power, and marvellous: causing wonderment and inducing reverence, awe or fear. This, His glory and power is what is seen in Creation: the order and fullness **DEPICTED BY THE OBJECTS CREATED ON DAY 3: SEA, DRY LAND, HERB BEARING SEED & TREES BEARING FRUIT.** He has also the power to destroy as will be seen from the seven last plagues that are poured out in this third set of 7 Chapters and Jericho's destruction.

Therefore, this chapter is dubbed: Great and Marvellous or the glory and power of the Name of the Lord. The Name of the Lord is a strong tower the righteous run into it and they are safe, **Proverbs 18: 10.** Who knows the power of thy wrath? Even as thy fear; so is Thy wrath, so teach us to number our days and apply our hearts unto wisdom, **Psalms 90: 10-12.** Yeah, O Lord, our Lord, oh excellent is your Name in all the earth! **Psalms 8: 1 & 9, 148: 13 & Hebrews 1: 4.**

Those who grasped the essence of the preceding paragraph knows that abiding in the Name of the Lord by which they are sealed in the foreheads, **Revelation 14: 1 & 22: 4,** is the means by which they will abide safely when His wrath is poured out in the 7 Last Plagues. Only the power of the fear of the Lord can match or equate with the power of His wrath. This is the means whereby Israel was kept safe as they crossed through the red sea, while those same waters destroyed the enemy which pursued them. Yea, the Name of the Lord is a strong tower! And His Name is excellent, highest or greatest or pre-eminent in all the earth, there is none like Him! Glory and power be unto the Ancient of Days!

Progressively, the wrath of God is revealed in His judgements throughout Revelation it began with the adjuration: the opening of the 7 seals, and worsens as it progressed in the voices of the 7 Trumpets, the first 4 being of less consequence; then the 3 Woes of the last 3 Trumpets voices: the first 2 though of greater consequence, still did not fill up the wrath of God until now the 3<sup>rd</sup> Woe: the sounding of the 7<sup>th</sup> Trumpet Voice when the 7 Angels with the 7 Last Plagues are prepared. By an adjuration of the 7s were Jericho destroyed even so by the same means the earth will meet its end.

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In this Chapter we will see how this Great (highest, greatest) and Marvellous Sign of the Glory and Power of the Wrath of God was inscribed in the annals of Creation at the Beginning. Yea, climaxing the first 3 ½ Times or days of the first week of Creation was this sign which was 'called out' or forth and written in the Scroll of Heaven on day 4 in the Firmament that doubters, idolaters, and blasphemers be warned. Yea, the 7 Angels with the Vials of 7 Last Plagues portrayed as such: a great bowl which tipped in the northern skies emptying its contents upon the earth through the winter months with these two stars: the North star (Pole or Polaris) and Kochab (Arabic for guiding star) being a part of this 7 Stars (Angels or Messengers) Constellation called little dipper. Interestingly enough above the Little Dipper is the Big Dipper a similar 7 Stars Constellation that is a bigger bowl giving the idea that the Little Dipper comes forth of the Big Dipper. The 7 Angels with the vials of the 7 Last Plagues comes forth of the Wrath of the Almighty (Sheh-bah) God which is poured without mixture in the Cup or Bowl of His indignation (portrayed in the Stars as the Big Dipper), **Revelation 14: 10**. Remarkable! In the mouth of Two or Three Witness shall everything be established, **Deuteronomy 19: 15**. By the Testimony of these Two we understand the certainty of the 7 Last Plagues to fall upon the earth.

**GREAT AND MARVELLOUS! THE GLORY AND POWER OF THE LORD GOD ALMIGHTY!**

**V1** And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

He telleth the stars He calls them out all by their names, **Psalms 147: 4**. And He said let them be for signs, for times, seasons, days and years and let them be for light in the firmament and to give light upon the earth, **Genesis 1: 14**. God is Light and in Him there is no darkness at all, **1 John 1: 5**. To the Law and Testimony if they speak not according then there is no light in them, **Isaiah 8: 20**. Great and marvellous are thy works, Lord God Almighty! Just and true are thy ways King of Saints! Who shall not fear Thee and glorify Thy Name? For Thou only are Holy! All nations shall come and worship before Thee for thy righteous judgements are manifest.

So God set two 7 Stars constellation: the little dipper, consisting of the Polaris or North Star (The reason Polaris is so important is because the axis of Earth is pointed almost directly at it. During the course of the night, Polaris does not rise or set, but remains in very nearly the same spot above the northern horizon year-round while the other stars circle around it.) and Kochab and 5 others, and the big dipper in the northern hemisphere both forming bowls which tip in the winter months emptying their contents upon the earth. The little dipper is below the big dipper suggesting that it comes forth thereof: the 7 Angels (little) with the 7 Last Plagues proceed out of the Wrath of Almighty (big) God. This is the 'sign' or token in the Stars that is made reference to in verse 1 as **great** (excellent in power, highest, greatest) **and marvellous**. Great: because it is exceedingly (greatest or highest) mighty, and marvellous: because it is an astonishment causing great wonderment, inducing reverence, awe and fear. Exceedingly mighty: because it symbolizes the complete and final or 7 Last Plagues of THE ALMIGHTY in which is filled up His Wrath or indignation. His wrath that is poured without mixture in the cup of His indignation, **Revelation 14: 10**, this is the LAST or third woe! Woe!

To bring to an end His Wrath Sheh-bah, the Big One, uses oh, yes, 7 Angels, Messengers or Witnesses, Little ones, to make complete or fill up His wrath. Remember, as said before in previous Chapters the stars, the moon and the sun: the hosts of heaven; were called out after the evening or ½ time of day 4 had passed, completing the first division of the week of 3 ½ times when the glory of the Sheh-kinah lit Creation.

Only 3 ½ times or days are needed for God to generate and bring forth His glory: copiousness, fullness or abundance which climaxed in the hosts of heaven which spoke of his glory and power and all things which were to come over the remainder of the '7'times or days. The other 3 ½ times or days, the remainder, begins the fulfilment of the prophecy of the first (division) time, times and dividing of times. This also is God's way of recording that He declares the end from the beginning, the same sign that Yeshua, called Jesus gave, when He at the end of 3 ½ times or years in His Ministry upon the earth declared the end from then, see His Prophecy of the End in Matthew 24 which speaks even unto our

time as Jerusalem's Sanctuary is but a type of Creation's Sanctuary at the end of the World. God is the Spirit of all Prophets. How did He did that at the Creation? In the name of the Stars which He called them out all by their names! This is a work that is for another time, yea, it is a great and marvellous work!

So God from the beginning spoke to the 7 Last Plagues in both 7 Stars constellation of Little Dipper and Big Dipper as He spoke to the Woman and the Dragon in **Revelation 12 in the Stars as well**. Yea, the Heavens declare the glory of God and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge, **Psalms 19: 1-2**.

**V8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**

Now what was typified in the **great and marvellous 7 Stars Constellation of Little Dipper** (Big Dipper) is consummated in the antitype: the Temple in Heaven where smoke fills the Temple from the glory and power of God, who is a Spirit, that, no man is able to enter therein until the 7 Last Plagues were complete. So we have the type in previous progressive verse and now the antitype in its fulfilment in this verse so that we might know the truth. So then the great and marvellous sign or token of the Little Dipper seen by John in Heaven is an allusion to the glory and power of God, Sheh-bah (7), the Big Dipper who is above, as now realized in the smoke that now fills the Temple at the time of the 7 Last Plagues. Great and Marvellous are Thy works Lord God and Almighty! Just and true are Thy ways King of Saints. Who shall not fear Thee and glorify Thy Name. For Thou alone are Holy! All nations shall come and worship before Thee for Thy righteous judgements are manifest.

**TRUE (OBEDIENCE TO THY WORDS: LAW) WORSHIP:**

**V2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.**

Yeah, God is a Spirit and they that worship Him must worship Him in Spirit and in truth, **John 4: 24**. For just and true are Thy Ways and as the Heavens are higher than the earth, so are my thoughts and ways higher than yours, **Isaiah 55: 9=10, lofty or highest**. And God had set His Words above His Name, **Psalms 138: 2**. So if the Lord God Almighty, the King of Saints is glorious and powerful as truly He is, then His Words are so much the more glorious (abundant, full, complete, honour, praise and worship) powerful, great and marvellous.

So then those who worship the weak and beggarly (least or worst, evil) beast and his image and received his mark and the number of his name in their right hand and in their foreheads cannot serve the Almighty God, the King of Saints, who is glorious and powerful and great and marvellous!

Now His Saints that are victorious over the weak and beggarly (evil or debased) things of mammon are seen standing on the sea of glass mingled with fire having harps ready to glorify His Name. These that stand on the sea of glass mingled with fire are they that agree Thy Words are Spirit and they are life! They drink of the Spirit of the water of life freely.

#### **CREATION'S (THY WORKS) TESTIMONY:**

**V3** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

By their fruit are they known, **Matthew 12: 33**. Even so by His works God is known as declared in the Song of Moses, the Servant of God and the Song of the Lamb which only they who overcome can sing, saying: Great and marvellous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of saints.

Creation, His Work, bears testimony of the glory and power of God: the heavens declare the glory of God and the firmament shows His handiwork, **Psalms 19: 1**. How befitting that His saints uses this as the basis to praise Him. The work at the genesis, the beginning, gives this Testimony even so we who are His workmanship created in Christ Jesus unto good works give testimony of His glory and power.

For He hath set a Testimony in Jacob and established a Law in Israel, **Psalms 78: 5**.



Yeah, great and marvellous are thy works Lord God Almighty! Just and true are Thy Ways, King of Saints!

#### HEARING THE TESTIMONY (THE WORD OF GOD: HIS LAW)

**V4** Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

The answer to the rhetoric is obvious, those that are fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death, **Revelation 21: 8**. These are they who do not fear, revere or have in awe the Lord God Almighty! Therefore they can not glorify or praise His Name nor can they worship Him as they do not have what it takes to extol Him as the Lord God Almighty! They speak not according to the Law and the Testimony as there is no light in them!

Only by the means by which the Almighty has wrought can we fear or revere, praise or glorify and worship Him. Only by faith, the mother of all living, can we attest to the greatness and marvel of the Lord God Almighty. For by faith we understand the worlds were framed by the Word of God, **Hebrews 11: 3**, and we see His glory and power at work in our own lives as He manifest His works in our experiences. Yea, great and marvellous are thy works Lord God Almighty! Just and true are Thy ways King of Saints! Who shall not fear Thee and glorify Thy Name? For Thou only are Holy! All nations shall come and worship before Thee; for Thy judgments are manifest.

Faith comes by hearing; and hearing by the Word of God, **Romans 10: 17**.

#### TEMPLE OF TESTIMONY OPENED: JUDGEMENT

**V5** And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

Under the Mosaic Law only once a year did the Levitical High Priest enter the Most Holy Place of the Temple of the Tabernacle of the Testimony and this was on the Day of Atonement or Judgment. Now the Temple (of the Tabernacle of the Testimony) in Heaven is open as at that time. This is understood to mean the Throne Room of the Father since the Testimony of the Decalogue and Pentateuch (the Law and Testimony) is within and in the side of His Throne, respectively. This is the sum total of who and what God's government stands for.

### **NUMBERED SHEH-BAH: THE BIG AND THE LITTLE DIPPERS**

**V6** And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

From the Big Dipper or Sheh-bah Witness of the Temple in Heaven now comes forth the Little Dipper or Sheh-bah (7) Witness of these 7 Angels having the 7 plagues clothed in pure and white linen, and having their breasts girded with golden girdles.

### **SHEH-BAH'S WRATH:**

**V7** And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

The 7 golden vials which is the complete, perfect or full wrath of God was given unto the 7 Angels by one of the four Beasts in Heaven.